



**RASHTRASANT TUKADOJI MAHARAJ NAGPUR UNIVERSITY**

**APPLICATION FORM**

Advertisement No. P/08/\_\_\_\_\_  
Advertisement No. R/08\_\_\_\_\_  
Advertisement No. L/08\_\_\_\_\_  
Advertisement No. UL/08\_\_\_\_\_  
Advertisement No. DL/08\_\_\_\_\_  
Advertisement No. PSO/08\_\_\_\_\_  
Advertisement No. SSO/08\_\_\_\_\_  
Dated : \_\_\_\_\_

<b>Professor / Reader / Lecturer / University Librarian / Deputy Librarian / Principal Scientific Officer / Senior Scientific Officer</b>	
<b>Subject :-</b> _____	
<b>Specialization : _____</b>	
<b>Category :-</b> _____	Registration No.: (for office use only)

**Last Date for Submission of Application Form 30<sup>th</sup> April, 2008**

**Important Note:** The Application Form available on the University Website should not be changed in any manner.

**POST OF** \_\_\_\_\_

**SUBJECT** \_\_\_\_\_

**SPECIALIZATION ( As Per Advertisement )** \_\_\_\_\_

**DEPARTMENT / INSTITUTION OF** \_\_\_\_\_

**Present  
Passport  
Photo**

1. **Name in Full :** \_\_\_\_\_  
( Surname First ) ( In Capital Letters )

2. **Full Address on which communications is to be sent :** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Phone No. (R) \_\_\_\_\_ (O) \_\_\_\_\_ MOBILE \_\_\_\_\_

3. **Permanent Address :** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

4. **Nationality :** \_\_\_\_\_ **Caste :** \_\_\_\_\_ **Category :** \_\_\_\_\_

5. (a) **Date of Birth :** \_\_\_\_\_  
[Mentioned as per school leaving certificate/S.S.C. Certificate (Attach True Copy)]

(b) **Present Age :** \_\_\_\_\_  
( In completed Years )

6. **Are you applying for the post under reserved category ? : Yes / No** \_\_\_\_\_  
**If yes, specify the category (SC/ ST/VJNT/OBC etc.):** \_\_\_\_\_

[ Attach true copy of the Caste Certificate / Validity Certificate from the competent authority so designated by the Govt. of Maharashtra. ]

7. **Whether belongs to Ex-Serviceman : Yes / No** ( if yes, attach documentary proof)

8. **Whether Handicapped ? : Yes / No**  
( If yes, whether hearing impaired / vision impaired / orthopaedically / physically handicapped etc. put up  $\checkmark$  mark & furnish documentary proof.)

9. **Registration Fee : Rs.** \_\_\_\_\_ **D.D. No.** \_\_\_\_\_ **Date** \_\_\_\_\_

**Name of the Bank :** \_\_\_\_\_

(Draft drawn on Nationalized Bank payable at **Nagpur** and put your name & address behind the **D.D.**)

\* Precise statement supplied herewith should also be filled in by the applicant submitted alongwith the applications.

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**10. Details of present employment :**

- (a) Name of Employer : \_\_\_\_\_  
 (b) Post held : \_\_\_\_\_  
 (c) Whether permanent , Temporary or on probation : \_\_\_\_\_  
 (d) Basic Pay with pay-scale : \_\_\_\_\_  
 (e) Special allowances, if any : \_\_\_\_\_

**11. Academic record from S.S.C. onwards**

(University Degrees, Diplomas, Certificates etc.) Attach copies of marksheets , certificate etc.

Examination	Year of Passing	Name of * Board / University	Division	% of Marks Obtained	Subject offered (Specialization, if any.	Remarks, if any.

(\* Mention the name of the country, if it is out of India)

**12. Details of having passed NET / SET :**

( Information required for the Post of Lecturer only. )

NET / SET	Subject	Passing Year	Test Conducting Agency

**13. Particulars of employment as a full time teacher in College/ University, if any :**

( Attach true copies of the Certificate of the employer in support of statement )

Name of the Institution/ University	Post-held with pay scale	Requisite qualification at the time of appointment as per UGC/State Govt.	Teaching Experience in Years			
			Under Graduate		Post Graduate	
			From	To	From	To

- i) Under Graduate \_\_\_\_\_ Years  
 ii) Post Graduate \_\_\_\_\_ Years  
**Total Experience** \_\_\_\_\_ Years

: 3 :

**14. Medals received / awarded :**

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**15. Merit Scholarship for the post of lecturer only.**

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**16. Other Academic distinctions acquired:**

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**17. Research experience ( Attach testimonials / certificates ):**

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**18. Details of Publication indicating name of Author/s, title of publication, publishers, Research Journal, Year etc, ( Attach separate sheets, if necessary ).**

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**19. Fellowship and membership of learned societies and positions of responsibilities held, if any:**

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: 4 :

20. Name of candidates, who have been awarded / submitted Doctorate Degree on research work done under your guidance. ( Attach separate sheet, if necessary )

Name of Candidates	Topic of Research	Name of University	Years

21. Administrative experience, if any ( give details )

Name of Institutions	Post held with pay-scale	Administrative experience in years

22. ( i ) Mother tongue : \_\_\_\_\_  
( ii ) Other Languages Known : ( give details as follows )

Language	Speak	Read	Write

23. Additional information including extra-curricular activities, if any :  
( Use separate sheet, if necessary )

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**24. List of enclosures :**

- (i) \_\_\_\_\_
- (ii) \_\_\_\_\_
- (iii) \_\_\_\_\_
- (iv) \_\_\_\_\_
- (v) \_\_\_\_\_
- (vi) \_\_\_\_\_
- (vii) \_\_\_\_\_
- (viii) \_\_\_\_\_
- (ix) \_\_\_\_\_
- (x) \_\_\_\_\_

Date : \_\_\_\_\_  
(Signature of Applicant)  
(Name in Block Letter) \_\_\_\_\_

**DECLARATION**

I declare that the entries made in the application form are true and correct to the best of my knowledge and belief, and I shall be responsible for incorrectness of information, if any, found subsequently.

Date: \_\_\_\_\_ 200\_\_\_\_\_  
(Signature of Applicant)

Name: \_\_\_\_\_

(For Candidate who is already employed, should send his application through his employer)

**FORWARDED**

\_\_\_\_\_  
**Signature of the Employer**

Place : \_\_\_\_\_  
Date : \_\_\_\_\_ Designation : \_\_\_\_\_

Advertisement No. \_\_\_\_\_ Last Date of Application Form Submission is \_\_\_\_\_

**RASHTRASANT TUKADOJI MAHARAJ NAGPUR UNIVERSITY**

**PRECIS PROPOSED BY THE APPLICANT ON THE BASIS OF INFORMATION SUPPLIED IN HIS APPLICATION FORM FOR THE POST OF \_\_\_\_\_ IN THE SUBJECT \_\_\_\_\_ SPECIALIZATION (As per Advertisement ) \_\_\_\_\_ IN THE DEPARTMENT / INSTITUTION OF \_\_\_\_\_**

1. **Name** : \_\_\_\_\_  
(Surname First)
2. **Date of Birth** : \_\_\_\_\_
3. **Whether applied for Reserved Category** : Yes / No \_\_\_\_\_  
If yes specify the category ( SC / ST / VJ/NT / OBC / etc ) \_\_\_\_\_
4. **Position held** : \_\_\_\_\_  
(Also write name of the institution with pay and allowances)

**5. Academic Qualifications ( School Leaving onwards ) :**

Examination	Board / University	Passing Year	Division	Marks obtained out of	% of Marks	Specialization

**6. Details of having passed NET/SET :**

NET/SET	Subject	Passing Year	Test Conducting Agency

**7. Particulars of employment as a full time teacher in the College/University, if any.**

Name of the Institution University	Post-held with Pay scale	Requisite qualification at the time of appointment as per UGC/State Govt.	Teaching Experience in Years			
			Under Graduate		Post Graduate	
			From	To	From	To

- i) **Under Graduate** \_\_\_\_\_ Years
- ii) **Post Graduate** \_\_\_\_\_ Years
- Total Experience** \_\_\_\_\_ Years

8. **Medals received / awarded:** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

9. **Merit Scholarship awarded:** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

10. **Other Academic distinctions acquired:** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

11. **Research experience:**  
(i) Total Number of Years : .....  
(ii) Number of These submitted under Supervision : .....  
(iii) Number of Degrees awarded under supervision : .....

12. **Publications :**  
(i) **Number of Books** ( Own / Joint Authorship ) .....  
(ii) **Number of Papers published** (Own/Joint Authorship) :.....

13. **Additional Information, if any :**  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
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\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**DECLARATION**

**I declare that the entries made in the application form are true and correct to the best of my knowledge and belief, and I shall be responsible for incorrectness of information, if any found subsequently.**

**Date :** \_\_\_\_\_  
\_\_\_\_\_

**(Signature of the Applicant)**

**Name :** \_\_\_\_\_

**xxxxxxx**