

2. Academic Qualification:

Examination	Year of Passing	Name of Board/University	Division	% of Marks obtained	Subjects offered (Specialization, if any)

3. Details of M.Phil/NET/SET/Ph.D./D.Sc./D.lit. Degree.

Degree	Subject	Year	University/UGC/etc.

4. Shall be a Registered Ph.D. Guide.:

a) No. of Ph.D. awarded/Produced:

Name of Student	Topic of Research	Date of Award

5. No. of Research Publication (Give H Index, I Index & IF):

i) National :

ii) Inter National :

(Attach list separately)

6. i) Details Regarding :

Patent

(Give registration number, Date, year and

commercial value)

ii) Consultancy % :

Of charged fee given to the Institution

7. Completed research project (Minor/Major):

Sr. No.	Minor/Major	Name of the Funding agency	Amount sanctioned

For Major Projects:

- i) Scientific/Technical Importance :
- ii) No of Paper published with complete details :
- iii) No of patent filed :
- iv) No. of Students completed Ph.D. work- :

8. If participated in university authorities and various bodies of the University. Management Council/Academic Council/Senate/ Board of Studies /Board of Examination give details of your contribution towards the development of academic/administrative benefits to the University.

.....

9. Have you developed/imparted any soft skill program/communication skills/ personality development courses/ modules etc.? Give details.

.....

10. Leadership quality:

Organized/conducted workshop/Seminar/Conference/E-Learning programs, E-learning library for teachers/students/ nonteaching staff/computer assisted teaching in the capacity of a Convener/Organizing Secretary/Treasurer/In-charge.

.....

11. Have you participated in Workshop/Seminar/Conference ? In what capacity ? Presented poster/paper/invited/speaker/plenary talk/chaired session.

.....

12. Participation in NCC/NSS/Cultural/Sports/Extracurricular Activity

- i) In what capacity ? :-----
- ii) Give details of : -----
Activity organized /
conducted ?

13. Received Awards :

- i) National level : -----
-
- ii) International level : -----
-

14. Published Books :

- i) Text Book : -----
-

- ii) Reference Book : -----
-

15. Besides teaching, what are other responsibilities you are sharing for the development of your Institute/University/Department.

16. Any other activity related to social responsibility :

- 1. Swatch Bharat : -----
- 2. Tree Plantation : -----
- 3. Help age activity : -----
- 4. Yoga : -----
- 5. Any other : -----

- Note :-
- i) Attach a separate sheet if required in column as an annexure in sequence.
 - ii) Attach Photo copies of relevant documents wherever necessary.

Signature of the Teacher.

Recommendation of the Principal/Head

I recommend Dr./Shri./Mr./Mrs./Miss. -----
Of Department/College ----- for the
award.

**Signature with Seal of
Principal/Head**

2. Academic Qualification:

Examination	Year of Passing	Name of Board/University	Division	% of Marks obtained	Subjects offered (Specialization, if any)

3. Details of M.Phil/NET/SET/Ph.D./D.Sc./D.lit. Degree.

Degree	Subject	Year	University/UGC/etc.

4. Shall be a Registered Ph.D. Guide.:

a) No. of Ph.D. awarded/Produced:

Name of Student	Topic of Research	Date of Award

5. No. of Research Publication (Give H Index, I Index & IF):

i) National :

ii) Inter National :

(Attach list separately)

6. i) Patent :

Give Details

(Registration

number, give Date

and year of Registration

and its commercialization)

iii) Consultancy :

Give details %

of amount earned for

the institution and

with proper certification

7. Completed research project (Minor/Major):

Sr. No.	Minor/Major	Name of the Funding agency	Amount sanctioned

For Major Projects give achievement :

- i) **Publications with all details** :
- ii) **No. of students working** :
- iii) **No. of students completed Ph.D. work** :
- iv) **No. of patent field** :

8. Referee to the Journals :

- i) **National** :
.....
.....
- ii) **Inter National** :
(Journals published out of India)
.....
.....
.....

9. Editor :

- i) **Journal** :
.....
.....
- iii) **Books** :
.....
.....

10. MOU/ Collaboration with other institution/National research laboratories/International research laboratories:

.....
.....
.....

11. Do you have experience of establishing experimental set up of lab for teaching practical for U.G. & P.G. level and developing research facilities? Give details.

.....
.....
.....

12. Leadership quality:

Organized/conducted workshop/Seminar/Conference/E-Learning programs, E-learning library for teachers/students/ nonteaching staff/computer assisted teaching in the capacity of Convener/Organizing Secretary/Treasurer/In-charge.

13. Have you participated in Workshop/Seminar/Conference Presented poster/paper/invited/speaker/plenary talk/chaired session.

14. Published Books :

(i) Text Book : -----

ii) Reference Book : -----

15. Received Awards :

i) National level : -----
-

ii) International level : -----
-

16. Were you invited to set up research facility/instrument at any other institute at National level (attach invitation letter) :

17. Post Doctoral work at National & international laboratories give details.:

- Note :-
- i) Attach a separate sheet if required in column as an annexure in sequence.
 - ii) Attach Photo copies of relevant documents wherever necessary.

Signature of the Teacher.

Recommendation of the Principal/Head

I recommend Dr./Shri./Mr./Mrs./Miss. -----
Of Department/College ----- for the
award.

Signature with Seal of
Principal/Head

2. Academic Qualification:

Examination	Year of Passing	Name of Board/University	Division	% of Marks obtained	Subjects offered (Specialization, if any)

3. Details of M.Phil/NET/SET/Ph.D./D.Sc/D.lit. Degree.

Degree	Subject	Year	University/UGC/etc.

4. Guided Ph.D. Students successfully.:

a) No. of Ph.D. awarded/Produced:

Name of Student	Topic of Research	Date of Award

5. Research publications: Research paper in peer reviewed /refereed National/Inter National research Journals (minimum five) :

- i) National Journal :
 - ii) Inter National Journal :
- If any

6. Have you published Articles in Regional/National/Inter National Newspaper &periodicals (Minimum 10) :

- i) Regional/National :
- ii) International :

7. How many times you have written op-ed articles/ column in leading Newspapers? Give area/subject of your interest ?

.....

.....

.....

8. How many Books you have authored ? Title of the Books and their publisher:

9. Literacy Award:

- i. State level :-----

- ii. National level :-----

- iii. International level :-----

10. Expert in related field having published at least one reference book in the subject:

11. Editor of reputed journal /Member of editorial board of reputed books/ journals:

12. Published books in the literature of various languages/translations:

13. Books published by reputed publishing house in India/Abroad (with ISBN No.) in the various subjects:

- Note :-
- i) Attach a separate sheet if required in column as an annexure in sequence.
 - ii) Attach Photo copies of relevant documents wherever necessary.

Signature of the Teacher.

Recommendation of the Principal/Head

I recommend Dr./Shri./Mr./Mrs./Miss. -----
Of Department/College ----- for the
award.

Signature with Seal of
Principal/Head

2. Academic Qualification:

Examination	Year of Passing	Name of Board/University	Division	% of Marks obtained	Subjects offered (Specialization, if any)

3. Details of M.Phil/NET/SET/Ph.D./D.Sc./D.lit. Degree.

Degree	Subject	Year	University/UGC/etc.

4. Guided at least 5 Ph.D. Students successfully.:

a) No. of Ph.D. awarded/Produced:

Name of Student	Topic of Research	Date of Award

5. Details of Participation in various bodies and authorities of the universities:

Sr. No.	University Body	Years	University

6. Details of Participation in NCC/NSS/ Sports /Cultural/ Festivals activities Organized by the Chancellor's office. (Ashwamedh/Indradhanusha/Awahan etc.)

Sr. No.	Activity	Coordinator/Member	year	University

11. Actively participation in social/public movement of state/national level:

Sr. No.	Name of Activity/Movement	Your Role	Local/Stae/National	Year

12. Details of various Awards received as a social worker by state/Central Government & other recognized bodies:

Sr. No.	Name of Award	Authority	Year	Venue

13. Contribution to Corporate Life and Management of the Institution/University/Professional Development Activities:

Sr. No.	Name of Activity	Authority	Year

- Note :-**
- i) Attach a separate sheet if required in column as an annexure in sequence.
 - ii) Attach Photo copies of relevant documents wherever necessary.

Signature of the Teacher.

Recommendation of the Principal/Head

I recommend Dr./Shri./Mr./Mrs./Miss. -----
 Of Department/College ----- for the
 award.

**Signature with Seal of
 Principal/Head**



RASHTRASANT TUKADOJI MAHARAJ NAGPUR UNIVERSITY
TEACHER WELFARE FUND COMMITTEE
APPLICATION FOR BEST PRINCIPAL AWARD
(Application have to be submitted in seven copies)

Passport size
photo

1. General Information :

- (a) Name : _____
- (b) Address
- i. Residential _____
- _____
- ii. Contact Number Ph. No.
Email _____
- iii. College/Institution _____
- (c) Designation : _____
- (d) Department : _____
- (e) Date of Birth : _____
- (f) Name of faculty : _____
- (g) 1. Date of appointment as Principal/Director :

(Attach certificate)
2. Total experience as a Principal/Director :

- (h) Date & Reference no. of the letter : _____
From the University approving the
Appointment as Principal/Director.

2. Academic Qualification :

Examination	Year of passing	Name of Board/ University	Division	% of Marks obtained	Subjects offered (Specialization, if any)

3. Details of M.Phil./NET/SET/Ph.D./D.Sc./D.Lit.:

Degree	Subject	Year	University/UGC/etc.

4. Research Project carried out, if any :

Title of the Project	Name of the Funding agency	Amount sanctioned	Duration of the Project

5. a) Are you a Recognized Ph.D. guide?

(mention date and reference letter
From the University)

b) How many students are working with you at present?

Name of the Student	Topic of Research	Date of Registration

6. Give details regarding Research papers published in peer reviewed Journals, Book published :

S.No.	Name of the Book/Journal	Author	Edited	Publisher	Year of Publication

Details regarding Patents/Copyrights if any.

7. Honors/Awards/Prizes received

8. Fellowship/Membership of academic bodies/committee

- a) At the National level such as NAAC, AICTE, NCTE
- b) At the State Level Committees Formed by Government of Maharashtra
- c) At the University level (Board of Studies/Academic Council/ Senate/Management Council)

9. Seminars, Conferences, Symposia, Workshops etc. attended in details.

Conference attended	Presented Papers	Delivered keynote address	Chaired a Session

10. Details of Conferences, Symposia, Workshops etc. Organized By you as Principal Organizer.

	State/National /International	Title	Duration	No. of Participants			Total Expenditure
				State	National	International	
Conferences							
Symposia							
Workshops							

11. Teaching Experience pertaining to the period :

Designation	Experience	Period From to	Total Experience
	Under Graduate		
	Post Graduate		
	Research Guide		
	Principal		

12. Involvement in Innovative/Community Service/Student development through NSS, NCC programmers (In detail). Interaction with Industry, Other Colleges/Institutes, NGO`s etc.

- a) Extension Work/Community Service:
- b) Efforts to bring communal/harmony, Addressing issues of diversity
- c) Environmental problems, Water Harvesting Green, Clean Campus
- d) What efforts have you made to help Students achieve their potential? (Help for slow learners, special Programmed for advanced learners, blood donation camps, activities for empowering women student, health schemes for women, cell against women atrocities, all round Development program me for student etc.)
- e) What effective measure you have taken for teachers.
- f) What effective measure you have taken for Non-teaching staff:

13. Participation in College/ Institution development:

- a) Co-curricular activities:
- b) Enrichment of Campus Life (hostels, sports, game, cultural activities).
- c) Students Welfare & Discipline:
- d) Have you run a CAP in your College? Give details pertaining to the last three years.
- e) Have you organized major sports events in your Colleges? Give details.
- f) Have you introduced examination Reforms/innovative practices in your College? Give details.
- g) Do you have a cell for lady students health and a Cell for Women Atrocities and sexual harassment?

14. General of Funds (Details should be given)

- a) Fund raised from Government agencies
 - i. Central, UGC, AICTE, RUSA
 - ii. State authority
- b) Through non-government funding agencies for e.g. ford Foundation, Industries, WHO, NGOs,,CSR etc.
- c) Through self financing courses (Courses run without Government grants)
- d) Consultancy Services (Consultancy to Industry, Agriculture, Business etc.)

15. a) Efforts taken for Reservation Category
Teaching/Non-teaching/Students

b) Efforts taken for economically backwards
students

16. How many cases from your college are filled and
Pending in the Tribunal?

17. Information about the college

1) a. Name of the College

b. Year of establishment of the
College

c. Whether recognized by UGC
under 2f and 12 B? Give details.

d. Name of the Society which runs
the College

e. Members of LMC/Standing
Committee

f. Does your college pay annual fees to the University regularly? (Attach Xerox copies of
latest receipts received from the University).

g. Status of the College -
Affiliated/Autonomous
Streams/Faculties

2)

3) Is your College assessed by NAAC? If Yes, Grade Year
.....

4) No. of Teachers and No. of
sanctioned Teaching posts

5) No. of Non-Teaching Staff and No. of
sanctioned Non-Teaching post

6) No. of students admitted in last academic session and intake capacity

i. Male

ii. Female

7) No. of Department - Under
Government Grant/Self financing

8) a) No. of Class rooms

b) No. of Laboratories - Subject wise

c) No. of Computers in the College

d) Is any department recognized as
Research Centre of the
University - If yes, gives details.

e) List of major equipment's available
in College

9) No. of Research Projects sent to
UGC/CSIR/DST/RUSA or other funding
Agencies for approval during the
Period of last five years

10) a) No. of research Projects approved by UGC/CSIR/DST/RUSA or other funding agency, with details.

b) No. of recognized Ph.D. Guides in the College (Give names, subjects and date of recognition)

11) List of students working for M.Phil. and Ph.D. (Last five year):

Name of the Students	Subjects	Topic of Research	Name of the Guide	Date of Registration

12) Information about Collaborations signed by the College :

a) With Industry

Name of the Industry	Purpose	Duration/Period

b) With Universities/Colleges

Name of the University/College	Purpose	Duration/Period

c) With Research Institutions

Name of the Research Institution	Purpose	Duration/Period

13) Information about the College Website :

14) Are you preparing any proposal for Autonomy?

15) Mention the subjects/courses introduced in the College in the last five years:

16) Information about the infrastructure added on the Campus during your tenure (Clearly mention the additions made to Building, Laboratories, Library during the period of last five years):

1. Style of Administration

Through Office orders Formal Committees /Informal meeting

2. How many Staff meetings do you hold in a year?

18. Self evaluation (with respect to the mission and goals set by you, actual achievements, difficulties experienced, future plans, your specific contribution in developing the institution - in not more than 250 words):

Signature of the Principal/Director

DECLARATION

I, the undersigned, hereby declare that no disciplinary action has been taken against me by the University or Management in the last 10 years nor any disciplinary or Judicial proceedings are pending against me as regards any misconduct.

Place: _____

PRINCIPAL

Date :

(Signature)