



राष्ट्रसंत तुकडोजी महाराज नागपूर विद्यापीठ

(सेंट्रल प्रोव्हिन्सेस शासन शिक्षण विभागाची अधिसूचना क्रमांक ५१३ दिनांक १ ऑगस्ट, १९२३ द्वारा स्थापित व महाराष्ट्र विद्यापीठ अधिनियम, १९९४ द्वारा संचालित राज्य विद्यापीठ)

वित्त व लेखा अधिकारी यांचे कार्यालय

महात्मा ज्योतीबा फुले शैक्षणिक परिसर, अमरावती रोड, नागपूर. फोन व फॅक्स नं. (०७१२) २५००५८१

पत्र क्र. विलेअ/

दिनांक :- १६ जुलै, २०१८

प्रति,

१. प्राचार्य,
सर्व संलग्नित महाविद्यालय व
स्वायत्त/मान्यताप्राप्त संस्था
 २. विद्यापीठाचे सर्व शैक्षणिक विभागप्रमुख
 ३. प्राचार्य,
विद्यापीठ संचालित महाविद्यालये
- राष्ट्रसंत तुकडोजी महाराज नागपूर विद्यापीठ, नागपूर

विषय :- शिक्षक कल्याण निधी अंतर्गत बहाल करावयाच्या उत्कृष्ट शिक्षक पुरस्कारासाठी आवेदन करण्याबाबत.

महोदय,

विषयांकीत बाबीसंबंधी आपणास सविनय कळविण्यात येते की, राष्ट्रसंत तुकडोजी महाराज नागपूर विद्यापीठातील शिक्षक कल्याण निधी नियमावली अंतर्गत येत्या शिक्षक दिनी दि. ५ सप्टेंबर, २०१८ रोजी विद्यापीठातील पुर्णकाळ मान्यताप्राप्त शिक्षकांना खालीलप्रमाणे पुरस्कार देण्याचे ठरविण्यात आले आहे.

अ.क्र.	पुरस्काराची वर्गवारी	पुरस्काराची संख्या
१.	उत्कृष्ट प्राचार्य (Best Principal)	०१
२.	उत्कृष्ट शिक्षक (Best Teacher)	०२
३.	उत्कृष्ट शास्त्रज्ञ/संशोधक (Best Scientist/Researcher)	०१
४.	उत्कृष्ट लेखक (Best Writer)	०१
५.	सामाजिक कार्यात सहभागी उत्कृष्ट शिक्षक (Best Teacher involved in Social Activities)	०१

शिक्षक कल्याण निधी समितीने उपरोक्त पुरस्कारासाठी खालीलप्रमाणे कार्यपद्धती विहित केली आहे.

१. राष्ट्रसंत तुकडोजी महाराज नागपूर विद्यापीठाशी संलग्नित/संचालित महाविद्यालये/स्वायत्त संस्था, मान्यताप्राप्त संस्था, विद्यापीठ शैक्षणिक विभाग येथील पुर्णकाळ मान्यताप्राप्त प्राध्यापक, सहयोगी प्राध्यापक, सहायक प्राध्यापक, प्राचार्य, ग्रंथपाल, उपग्रंथपाल, सहायक ग्रंथपाल, संचालक, शारिरीक शिक्षण/शारिरीक शिक्षण निर्देशक या पदावर एकूण १० वर्षे मान्यताप्राप्त व पुर्णकाळ शैक्षणिक अनुभव असलेले शिक्षक सदर पुरस्कारासाठी अर्ज करण्यास्तव पात्र ठरतील.
२. विद्यापीठाद्वारे यापूर्वी ज्या शिक्षक/प्राचार्यांना आदर्श शिक्षक/प्राचार्य पुरस्काराने सन्मानित करण्यात आले आहे असे शिक्षक/प्राचार्य अर्ज करण्यासाठी पात्र ठरणार नाही.
३. शैक्षणिक सत्र २०१८-२०१९ करिता प्रस्तुत पुरस्कारासाठी विहित नमुण्यात आवेदन करणे आवश्यक राहिल. प्रत्येक वर्गवारीसाठी स्वतंत्रपणे अर्ज करावा लागेल.

४. सदर आवेदनपत्राचा नमुना विद्यापीठाची वेबसाईट www.nagpuruniversity.org वर उपलब्ध करण्यात आला असून सदर नमुना डाऊनलोड करून विहित नमुण्यात अर्ज सादर करण्यात यावा. विहित नमुण्याव्यतिरिक्त वेगळ्या स्वरूपात प्राप्त होणाऱ्या अर्जांचा विचार केला जाणार नाही.
५. विहित आवेदनपत्राच्या संबंधीत रकाण्यात पूर्णपणे/स्पष्टपणे स्वहस्ते किंवा टाईप करून माहिती भरणे आवश्यक राहिल. ज्या रकाण्यात कोणतीही माहिती भरावयाची नसल्यास त्या रकाण्यात NIL असे नमुद करावे. रकाण्यात भरलेल्या माहितीच्या पृष्ठयर्थ आवश्यक सहपत्रे/कागदपत्रे/ प्रमाणपत्रे आदीच्या प्रमाणित प्रती जोडणे आवश्यक राहिल. आवेदन पत्रातील रकाण्यात परिपूर्ण माहिती भरण्यासाठी जागा कमी पडत असल्यास वेगळे फुल साईज कागद जोडून त्यात माहिती नमुद करावी. जोडलेल्या कागदावर आवेदनपत्रातील रकाण्याचा अनुक्रमांक नमुद करावा. प्रत्येक अर्जाच्या (सहपत्रासह) ७ प्रती पाठविणे आवश्यक राहिल.
६. प्रत्येक प्राप्त अर्जाची छाननी व मुल्यमापन शिक्षक कल्याण निधी समितीद्वारे गठीत मुल्यमापन समितीद्वारे करण्यात येईल. सदर समिती ही शिक्षक कल्याण निधी समितीने विहित केलेले निकष, मार्गदर्शक तत्वे व कार्यपद्धतीनुसार प्राप्त अर्जांचे मुल्यमापन करेल व आपल्या शिफारशी मा. कुलगुरूंना सादर करेल. यासंबंधी मा. कुलगुरूंनी घेतलेला निर्णय हा अंतीम व बंधनकारक राहिल.
७. अर्जदाराने एकापेक्षा जास्त वर्गवारीतील पुरस्कारासाठी आवेदन केले असल्यास सर्व अर्जांच्या मुल्यांकनाअंती अंतीमतः संबंधीत अर्जदाराची फक्त एका वर्गवारीतुन पुरस्कार बहाल करण्यासाठी निवड केली जाईल. यासंबंधी मुल्यमापन समितीने केलेल्या शिफारसी विचारात घेवून मा. कुलगुरू अंतीम निर्णय घेतील.
८. प्राप्त अर्जाची संख्या विचारात घेता पुरस्कारांची संख्या कमी करण्याचा अधिकार शिक्षक कल्याण निधी समितीला राहिल.
९. सदर पुरस्कारासाठी शिक्षक कल्याण निधी समितीने विहित केलेले निकष विचारात घेवून त्या अनुषंगाने गुणांकन/वर्गवारी करण्यास्तव मार्गदर्शक तत्वे व कार्यपद्धती विहित करण्याचा अधिकार मुल्यमापन समितीला राहिल.
१०. विहित आवेदनपत्रे खालील पत्त्यावर प्रत्यक्षरित्या किंवा टपालाने पाठविण्यात यावी.
प्रति,
वित्त व लेखा अधिकारी व
सदस्य सचिव,
शिक्षक कल्याण निधी समिती,
राष्ट्रसंत तुकडोजी महाराज नागपूर विद्यापीठ,
महात्मा ज्योतिबा फुले शैक्षणिक परिसर,
अमरावती रोड, नागपूर - ४४० ०३३.
११. आवेदनपत्रे दि. १० ऑगस्ट, २०१८ रोजी सायंकाळी ५.०० वाजेपर्यंत उपरोक्त पत्त्यावर प्राप्त होतील या बेताने पाठविण्यात यावी. विहित मुदतीनंतर प्राप्त होणारे अर्ज विचारात घेतले जाणार नाही याची कृपया नोंद घ्यावी.
१२. संबंधीत प्राचार्य/विभागप्रमुखांनी सदर पत्र त्यांच्या नियंत्रनाखालील कार्यरत सर्व शिक्षकांच्या निदर्शनास आणून घ्यावे व त्यांची सुचनापत्रावर स्वाक्षरी घ्यावी.

आपला

(डॉ. राजु हिवसे)

वित्त व लेखा अधिकारी

प्रतिलिपी माहितीस्तव :

- १) मा. प्र-कुलगुरू व अध्यक्ष, शिक्षक कल्याण निधी समिती.
- २) शिक्षक कल्याण निधी समितीचे सर्व सदस्य.
- ३) कुलसचिव/संचालक,परिक्षा व मुल्यमापन मंडळ
- ४) उपकुलसचिव (लेखा)

रा. तु. म. नागपूर विद्यापीठ, नागपूर.



राष्ट्रसंत तुकडोजी महाराज नागपूर विद्यापीठ

पत्र क्र. लेखा/व्यय

दि. १६/०८/२०१८

शिक्षक कल्याण निधी अंतर्गत बहाल करावयाच्या उत्कृष्ट शिक्षक पुरस्कारासाठी आवेदन करण्याबाबत सूचना.

राष्ट्रसंत तुकडोजी महाराज नागपूर विद्यापीठातील शिक्षक कल्याण निधी नियमावली अंतर्गत विद्यापीठातील पुर्णकाळ मान्यताप्राप्त शिक्षकांना खालीलप्रमाणे पुरस्कार देण्याचे ठरविण्यात आले आहे.

अ.क्र.	पुरस्काराची वर्गवारी	पुरस्काराची संख्या
१.	उत्कृष्ट प्राचार्य (Best Principal)	०१
२.	उत्कृष्ट शिक्षक (Best Teacher)	०२
३.	उत्कृष्ट शास्त्रज्ञ/संशोधक (Best Scientist/Researcher)	०१
४.	उत्कृष्ट लेखक (Best Writer)	०१
५.	सामाजिक कार्यात सहभागी उत्कृष्ट शिक्षक (Best Teacher involved in Social Activities)	०१

सदर पुरस्कारासाठी राष्ट्रसंत तुकडोजी महाराज नागपूर विद्यापीठाशी संलग्नित/संचालित महाविद्यालये/स्वायत्त संस्था, मान्यताप्राप्त संस्था, विद्यापीठ शैक्षणिक विभाग येथील पुर्णकाळ मान्यताप्राप्त प्राध्यापक, सहयोगी प्राध्यापक, सहायक प्राध्यापक, प्राचार्य, ग्रंथपाल, उपग्रंथपाल, सहायक ग्रंथपाल, संचालक, शारिरीक शिक्षण/शारिरीक शिक्षण निर्देशक या पदावर एकूण १० वर्षे मान्यताप्राप्त व पुर्णकाळ शैक्षणिक अनुभव असलेले शिक्षक सदर पुरस्कारासाठी अर्ज करण्यास्तव पात्र ठरतील.

सदर पुरस्कारासाठी विहित केलेली कार्यपद्धती, इतर अटी व निकष तसेच आवेदन पत्राचा नमुना विद्यापीठाची वेबसाईट www.nagpuruniversity.org वर उपलब्ध करण्यात आला असून सदर नमुना डाऊनलोड करून विहित नमुण्यात स्वहस्ते किंवा टाईप करून अर्ज सादर करण्यात यावा. विहित नमुण्याव्यतिरिक्त वेगळ्या स्वरूपात प्राप्त होणाऱ्या अर्जांचा विचार केला जाणार नाही. सदर आवेदन पत्रे दि. १० ऑगस्ट, २०१८ रोजी सायंकाळी ५.०० वाजेपर्यंत खालील पत्त्यावर प्राप्त होतील या बेताने पाठविण्यात यावी. विहित मुदतीनंतर प्राप्त होणारे अर्ज विचारात घेतले जाणार नाही याची कृपया नोंद घ्यावी.

वित्त व लेखा अधिकारी व सदस्य सचिव, शिक्षक कल्याण निधी समिती, राष्ट्रसंत तुकडोजी महाराज नागपूर विद्यापीठ, महात्मा ज्योतिबा फुले शैक्षणिक परिसर, अमरावती रोड, नागपूर – ४४० ०३३.

(डॉ. राजु हिवसे)

वित्त व लेखा अधिकारी

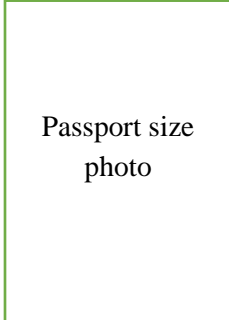


RASHTRASANT TUKADOJI MAHARAJ NAGPUR UNIVERSITY

TEACHER WELFARE FUND COMMITTEE

APPLICATION FOR BEST TEACHER AWARD -2018

(Application have to be submitted in seven copies)



1. General Information:

(a) Name :

(b) Address :

i) Residential :

.....

.....

ii) Contact Number : Ph. No.....Mob. No.

Email

iii) College/Institution :

.....

.....

(c) Designation :

(d) Department :

.....

(e) Date of Birth :

(f) Name of Faculty :

(g) i) Date of appointment as a Teacher :

(Attach certificate)

ii) Total experience as a Teacher :

(h) Date & Reference No. of the letter from the University for approving the Appointment as a Teacher. :

.....

.....

2. Academic Qualification:

Examination	Year of Passing	Name of Board/University	Division	% of Marks obtained	Subjects offered (Specialization, if any)

3. Details of M.Phil/NET/SET/Ph.D./D.Sc./D.lit. Degree.

Degree	Subject	Year	University/UGC/etc.

4. Shall be a Registered Ph.D. Guide.:

a) No. of Ph.D. awarded/Produced:

Name of Student	Topic of Research	Date of Award

5. No. of Research Publication (Cumulative impact factor):

i) National :

ii) International :

(Attach list separately)

6. i) Details Regarding :

Patents awarded

(Give registration

number, Date, year

and

commercial value)

ii) Consultancy :

(Give detail % of amount

earned for the institution

and with proper certification)

7. Completed research project (Minor/Major):

Sr. No.	Minor/Major	Name of the Funding agency	Amount sanctioned

For Major Projects:

- i) Scientific/Technical Importance :
- ii) No of Paper published with complete details :
- iii) No of patent filed :
- iv) No. of Students completed Ph.D. work- :

8. If participated in university authorities and various bodies of the University.

Management Council/Academic Council/Senate/ Board of Studies /Faculty/Board of Examination/RRC give details of your contribution towards the development of academic/administrative benefits to the University.

.....

9. Have you developed/imparted any soft skill program/communication skills/ personality development courses/ modules etc.? Give details.

.....

10. Leadership quality:

Organized/conducted workshop/Seminar/Conference/E-Learning programs, E-learning library for teachers/students/ non teaching staff/computer assisted teaching in the capacity of a Convener/Organizing Secretary/Treasurer/In-charge.

.....

11. Have you participated in Workshop/Seminar/Conference ? In what capacity ?

Presented poster/paper/invited/speaker/plenary talk/chaired session.

.....

12. Participation in NCC/NSS/Cultural/Sports/Extracurricular Activity

- i) In what capacity ? :-----
- ii) Give details of :-----
Activity organized /
conducted ?

13. Received Awards :

- i) National level :-----
-
- ii) International level :-----
-

14. Published Books :

- i) Text Book :-----
-

- ii) Reference Book :-----
-

15. Besides teaching, what are other responsibilities you are sharing for the development of your Institute/University/Department.

16. Any other activity related to social responsibility :

- 1. Swatch Bharat :-----
- 2. Tree Plantation :-----
- 3. Help age activity :-----
- 4. Yoga :-----
- 5. Any other :-----

- Note :-
- i) Attach a separate sheet if required in column as an annexure in sequence.
 - ii) Attach Photo copies of relevant documents wherever necessary.

Signature of the Teacher.

Recommendation of the Principal/Head

I recommend Dr./Shri./Mr./Mrs./Miss.-----
of Department/College----- for the
award.

**Signature with Seal of
Principal/Head**

UNDERTAKING BY THE APPLICANT

I hereby declare that the information given in this application is true and correct to the best of my knowledge and belief. In case any information given in this application proves to be false or incorrect, my candidature may be rejected at any point of time and my award may be taken back by the University.

I also declare that I was not debarred from examination work by Rashtrasant Tukadoji Maharaj Nagpur University or any other university and no disciplinary action is pending against me.

Place:

Date:

(Signature of Applicant)

3. Details of M.Phil/NET/SET/Ph.D./D.Sc./D.lit. Degree.

Degree	Subject	Year	University/UGC/etc.

4. Shall be a Registered Ph.D. Guide.:

a) No. of Ph.D. awarded/Produced:

Name of Student	Topic of Research	Date of Award

5. No. of Research Publication (Cumulative impact factor):

i) National :

ii) International :

(Attach list separately)

6. i) Patents awarded :

Give Details

(Registration

number, Date

and year of Registration

and its commercialization)

iii) Consultancy :

(Give detail %

of amount earned for

the institution and

with proper certification)

7. Completed research project (Minor/Major):

Sr. No.	Minor/Major	Name of the Funding agency	Amount sanctioned

For Major Projects give achievement :

- i) **Publications with all details** : -----
- ii) **No. of students working** : -----
- iii) **No. of students** : -----
completed Ph.D. work
- iv) **No. of patent filed** : -----

8. Referee to the Journals :

- i) **National** : -----

- ii) **International** : -----
(Journals published out of India)

9. Editor :

- i) **Journal** : -----

- iii) **Books** : -----

10. MOU/ Collaboration with other institution/National research laboratories/International research laboratories:

11. Do you have experience of establishing experimental set up of lab for teaching practical for U.G. & P.G. level and developing research facilities? Give details.

12. Leadership quality:

Organized/conducted workshop/Seminar/Conference/E-Learning programs, E-learning library for teachers/students/ nonteaching staff/computer assisted teaching in the capacity of Convener/Organizing Secretary/Treasurer/In-charge.

13. Have you participated in Workshop/Seminar/Conference Presented poster/paper/invited/speaker/plenary talk/chaired session.

14. Published Books :

(i) Text Book : -----

ii) Reference Book : -----

15. Received Awards :

i) National level : -----
-

ii) International level : -----
-

16. Were you invited to set up research facility/instrument at any other institute at National level (attach invitation letter):

17. Post Doctoral work at National & international laboratories give details.:

- Note :-**
- i) Attach a separate sheet if required in column as an annexure in sequence.**
 - ii) Attach Photo copies of relevant documents wherever necessary.**

Signature of the Teacher.

Recommendation of the Principal/Head

**I recommend Dr./Shri./Mr./Mrs./Miss. -----
of Department/College ----- for the
award.**

**Signature with Seal of
Principal/Head**

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Place:

Date:

(Signature of Applicant)

2. Academic Qualification:

Examination	Year of Passing	Name of Board/University	Division	% of Marks obtained	Subjects offered (Specialization, if any)

3. Details of M.Phil/NET/SET/Ph.D./D.Sc/D.lit. Degree.

Degree	Subject	Year	University/UGC/etc.

4. Guided Ph.D. Students successfully.:

a) No. of Ph.D. awarded/Produced:

Name of Student	Topic of Research	Date of Award

5. Research publications: Research paper in peer reviewed /refereed National/Inter National research Journals (minimum five) :

- i) National Journal :
-
- ii) International Journal :
- If any

6. Have you published Articles in Regional/National/Inter National Newspaper &periodicals (Minimum 10) :

- i) Regional/National :
-
- ii) International :
-

7. How many times you have written op-ed articles/ column in leading Newspapers? Give area/subject of your interest ?

8. Literacy Award:

i. State level :-----

ii. National level :-----

iii. International level :-----

9. Expert in related field having published at least one reference book in the subject:

10. Editor of reputed journal /Member of editorial board of reputed books/ journals:

11. Published books in the literature of various languages/translations:

12. Books published by reputed publishing house in India/Abroad (with ISBN No.) in the various subjects:

- Note :-
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Signature of the Teacher.

Recommendation of the Principal/Head

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Place:

Date:

(Signature of Applicant)

approving the Appointment : -----
as a Teacher.

2. Academic Qualification:

Examination	Year of Passing	Name of Board/University	Division	% of Marks obtained	Subjects offered (Specialization, if any)

3. Details of M.Phil/NET/SET/Ph.D./D.Sc./D.lit. Degree.

Degree	Subject	Year	University/UGC/etc.

4. Guided Ph.D. Students successfully.:

a) No. of Ph.D. awarded/Produced:

Name of Student	Topic of Research	Date of Award

5. Details of Participation in various bodies and authorities of the universities:

Sr. No.	University Body	Years	University

6. Details of Participation in NCC/NSS/ Sports /Cultural/ Festivals activities organized by the Chancellor's office. (Ashwamedh/Indradhanusha/Awahan etc.)

Sr. No.	Activity	Coordinator/Member	year	University

--	--	--	--	--	--	--	--

11. Active participation in social/public movement of state/national level:

Sr. No.	Name of Activity/Movement	Your Role	Local/State/National	Year

12. Details of various Awards received as a social worker by state/Central Government & other recognized bodies:

Sr. No.	Name of Award	Authority	Year	Venue

13. Contribution to Corporate Life and Management of the Institution/University/Professional Development Activities:

Sr. No.	Name of Activity	Authority	Year

- Note :-**
- i) Attach a separate sheet if required in column as an annexure in sequence.
 - ii) Attach Photo copies of relevant documents wherever necessary.

Signature of the Teacher.

Recommendation of the Principal/Head

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Place:

Date:

(Signature of Applicant)



RASHTRASANT TUKADOJI MAHARAJ NAGPUR UNIVERSITY

TEACHER WELFARE FUND COMMITTEE

APPLICATION FOR BEST PRINCIPAL AWARD -2018

(Application have to be submitted in seven copies)

Passport size
photo

1. General Information :

(a) Name : _____

(b) Address

i. Residential _____

ii. Contact Number : Ph. No.-----Mob. No. -----

Email ID _____

iii. College/Institution _____

(c) Designation : _____

(d) Department : _____

(e) Date of Birth : _____

(f) Name of faculty : _____

(g) 1. Date of appointment as Principal/Director : _____

(Attach certificate)

2.Total experience as a Principal/Director : _____

(h) Date & Reference no. of the letter : _____
from the University approving the
appointment as Principal/Director.

2. Academic Qualification :

Examination	Year of passing	Name of Board/ University	Division	% of Marks obtained	Subjects offered (Specialization, if any)

3. Details of M.Phil./NET/SET/Ph.D./D.Sc./D.Lit.:

Degree	Subject	Year	University/UGC/etc.

4. Research Project carried out, if any :

Title of the Project	Name of the Funding agency	Amount sanctioned	Duration of the Project

5. a) Are you a Recognized Ph.D. guide?
(mention date and reference letter
from the University)

b) How many students are working with you at present?

Name of the Student	Topic of Research	Date of Registration

6. Give details regarding Research papers published in peer reviewed Journals, Book published :

S.No.	Name of the Book/Journal	Author	Edited	Publisher	Year of Publication

--	--	--	--	--	--

Details regarding Patents/Copyrights if any.

7. Honors/Awards/Prizes received

8. Fellowship/Membership of academic bodies/committee

- a) At the National level such as NAAC, AICTE, NCTE,NBA,UGC etc.
- b) At the State Level Committees formed by Government of Maharashtra
- c) At the University level (Board of Studies/Academic Council/Faculty/RRC/ Senate/Management Council)

9. Seminars, Conferences, Symposia, Workshops etc. attended in details.

Conference attended	Presented Papers	Delivered keynote address	Chaired a Session

10. Details of Conferences, Symposia, Workshops etc. organized as Principal Organizer.

	State/National /International	Title	Duration	No. of Participants			Total Expenditure
				State	National	International	
Conferences							
Symposia							
Workshops							

11. Teaching Experience pertaining to the period _____ :

Designation	Experience	Period From to	Total Experience
	Under Graduate		
	Post Graduate		
	Research Guide		
	Principal		

12. Involvement in Innovative/Community Service/Student development through NSS, NCC programmers (In detail). Interaction with Industry, Other Colleges/Institutes, NGO`s etc.

- a) Extension Work/Community Service:

- b) Efforts to bring communal/harmony, addressing issues of diversity
- c) Environmental problems, Water Harvesting, Green & Clean Campus
- d) What efforts you have made to help students achieve their potential? (Help for slow learners, special Programmes for advanced learners, blood donation camps, activities for empowering women student, health schemes for women, cell against women atrocities, all round development programme for students etc.)
- e) What effective measure you have taken for teachers?
- f) What effective measure you have taken for Non-teaching staff?

13. Participation in College/ Institution development:

- a) Co-curricular activities:
- b) Enrichment of Campus Life (hostels, sports, game, cultural activities).
- c) Students Welfare & Discipline:
- d) Have you run a CAP in your College? Give details pertaining to the last three years.
- e) Have you organized major sports events in your Colleges? Give details.
- f) Have you introduced examination reforms/innovative practices in your College? Give details.
- g) Do you have a cell for lady students health and a Cell for Women Atrocities and sexual harassment?

14. Generation of Funds (Details should be given)

- a) Fund raised from Government agencies
 - i. Central, UGC, AICTE, RUSA
 - ii. State authority
- b) Through non-government funding agencies e.g. Ford Foundation, Industries, WHO, NGOs, CSR etc.
- c) Through self financing courses (Courses run without Government grants)
- d) Consultancy Services (Consultancy to Industry, Agriculture, Business etc.)

15. a) Efforts taken for the overall development of students

- b) Special efforts taken for academically

Wek students

16. How many cases from your college are filed and Pending in the Tribunal?

17. Information about the college

- 1)
 - a. Name of the College
 - b. Year of establishment of the College
 - c. Whether recognized by UGC under 2f and 12 B? Give details.
 - d. Name of the Society which runs the College
 - e. Members of CDC
 - f. Does your college pay annual fees to the University regularly? (Attach Xerox copies of latest receipts received from the University).
 - g. Status of the College -
Affiliated/Autonomous
- 2) Streams/Faculties
- 3) Is your College assessed by NAAC/NBA(3 or 5 years as applicable)? If Yes, Grade Year
- 4) No. of Teachers and No. of sanctioned Teaching posts
- 5) No. of Non-Teaching Staff and No. of sanctioned Non-Teaching post
- 6) No. of students admitted in last academic session and intake capacity
 - i. Male
 - ii. Female
- 7) No. of Department - Under Government Grant/Self financing
- 8)
 - a) No. of Class rooms
 - b) No. of Laboratories - Subject wise
 - c) No. of Computers in the College
 - d) Is any department recognized as Research Centre of the University - If yes, gives details.
 - e) List of major equipment's available in College
- 9) No. of Research Projects sent to UGC/CSIR/DST/RUSA or other funding Agencies for approval during the Period of last five years
- 10)
 - a) No. of research Projects approved by UGC/CSIR/DST/RUSA or other funding agency, with details.
 - b) No. of recognized Ph.D. Guides

in the College (Give names, subjects and date of recognition)

11) List of students working for M.Phil. and Ph.D. (Last five year):

Name of the Students	Subjects	Topic of Research	Name of the Guide	Date of Registration

12) Information about Collaborations signed by the College :

a) With Industry

Name of the Industry	Purpose	Duration/Period

b) With Universities/Colleges

Name of the University/College	Purpose	Duration/Period

c) With Research Institutions

Name of the Research Institution	Purpose	Duration/Period

13) Information about the College Website :

14) Are you preparing any proposal for Autonomy?

15) Mention the subjects/courses introduced in the College in the last five years:

16) Information about the infrastructure added on the Campus during your tenure (Clearly mention the additions made to Building, Laboratories, Library during the period of last five years):

17) Style of Administration

1. Through Office orders Formal Committees /Informal meeting

2. How many Staff meetings do you hold in a year?

18. Self evaluation (with respect to the mission and goals set by you, actual achievements, difficulties experienced, future plans, your specific contribution in developing the institution - in not more than 250 words):

Signature of the Principal/Director

Recommendation of the Employer

**I recommend Dr./Shri./Mr./Mrs./Miss. -----
of Department/College ----- for the award.**

**Signature with Seal of
Employer**

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