



M.A. 2nd SEM (CBCS) Summer 2018
(537 To 563)

RASHTRASANT TUKADOJI MAHARAJ NAGPUR UNIVERSITY

M.A. 2nd SEMESTER (CBCS) EXAMINATION OF SUMMER 2018

-: PROGRAMME (WRITTEN) :-
TIME : 2.30 P.M. TO 5.30 P.M.

| Sr. No. | Subject | Day | Date | Paper |
|---------|-----------|----------|------------|--|
| 1. | English | Tuesday | 10-04-2018 | I Restoration and Eighteenth Century English Literature |
| | | Thursday | 12-04-2018 | II Modern English Drama Optional – Any One out of the following four |
| | | Monday | 16-04-2018 | III A) Nineteenth Century American Literature OR B) Post Colonialism and Literature-I OR C) African Literature OR D) Literature and Gender |
| | | Thursday | 19-04-2018 | Optional – Any One out of the following four IV A) The English Novel-II OR B) Cultural Studies OR C) The History of English Language-II OR D) The English Prose-II |
| 2. | Marathi | Tuesday | 10-04-2018 | I आधुनिक मराठी साहित्याचा इतिहास |
| | | Thursday | 12-04-2018 | II आधुनिक कविता Optional – Any One out of the following three |
| | | Monday | 16-04-2018 | III A) निबंधवादःमय किंवा B) ललितगद्यप्रकार किंवा C) वैचारिक साहित्य |
| | | Thursday | 19-04-2018 | Optional – Any One out of the following three IV A) साहित्यसमिक्षा किंवा B) संशोधनशास्त्र किंवा C) पाश्चात्य साहित्यसिद्धांत |
| 3. | Hindi | Tuesday | 10-04-2018 | I हिंदी साहित्य का इतिहास (आधुनिककाल) |
| | | Thursday | 12-04-2018 | II हिंदीआलोचना : दृष्टि एवंप्रवृत्तियों |
| | | Monday | 16-04-2018 | III आधुनिककाव्य |
| | | Thursday | 19-04-2018 | Optional – Any One out of the following four IV (A) कबीरदास (B) जयशंकरप्रसाद (C) प्रेमचंद (D) सुर्यकांत त्रिपाठी निराला (E) अज्ञेय (F) मुक्तिबोध |
| 4. | Urdu | Tuesday | 10-04-2018 | I Urdu Zaban-O-Adab Ka Ahed-e-Zarrin |
| | | Thursday | 12-04-2018 | II Urdu Qasida-O-Marsiya Nigari Optional – Any One out of the following four electives |
| | | Monday | 16-04-2018 | III (A) Special Study Nazeer Akbarabadi OR (B) Special Study Allama Iqbal OR (C) Special Study Josh Malihabadi OR (D) Special Study Firaque Gorakhpuri |
| | | Thursday | 19-04-2018 | Optional – Any One out of the following four electives IV (A) Urdu Novel Ka Taruf Aur Fan OR (B) Urdu Novel Nigari Ke Awwalin Nuqoosh OR (C) Novel “Aag Ka Dariya ” Ek Mutalla OR (D) Novel “Shab Gazeeda ” Ek Mutalla |
| 5. | Economics | Tuesday | 10-04-2018 | I Micro Economic Anylysis II |
| | | Thursday | 12-04-2018 | II Macro Economic Anylysis II Optional – Any One out of the following five electives |
| | | Monday | 16-04-2018 | III i. Statistics for Economic-II OR ii. Indian Economic Policy II OR iii. Agricultural Economics OR iv. Urban Economics OR v. Rural Economy and Social Change |
| | | Thursday | 19-04-2018 | Optional – Any One out of the following five electives IV i. Mathematical Economics-II OR ii. Industrial Economics-II OR iii. Public Economics-II OR iv. Environmental Economics OR v. History of Economic Thought |

| | | | | |
|---------------------------------|----------|------------|-----|---|
| 6. History | Tuesday | 10-04-2018 | I | Trends and Theories of History |
| | Thursday | 12-04-2018 | II | India Under British Rule : 1857-1905 |
| | Monday | 16-04-2018 | III | Independent India : 1948-2000 |
| | Thursday | 19-04-2018 | IV | Contemporary World : 1951-2000 |
| 7. Political Science | Tuesday | 10-04-2018 | I | Comparative Politics |
| | Thursday | 12-04-2018 | II | Western Political Thought |
| | Monday | 16-04-2018 | III | International Relation |
| | Thursday | 19-04-2018 | IV | (Choose Any One Paper From The Following Elective Papers) A) Political Sociology OR B) Political Anthropology OR C) Western Political Theory OR D) South Asian Political System (Pakistan, Sri Lanka, Nepal, and Bangladesh) |
| 8. Public Administration | Tuesday | 10-04-2018 | I | Theories of Administration |
| | Thursday | 12-04-2018 | II | Indian Administration - II |
| | Monday | 16-04-2018 | III | Administration and Management |
| | Thursday | 19-04-2018 | IV | Development Administration |
| 9. Geography | Tuesday | 10-04-2018 | I | Research Methodology |
| | Thursday | 12-04-2018 | II | Environmental Geography |
| | Monday | 16-04-2018 | III | Climatology |
| | Thursday | 19-04-2018 | IV | Geography Of India |
| 10. Sociology | Tuesday | 10-04-2018 | I | Classical Theoretical Foundations |
| | Thursday | 12-04-2018 | II | Qualitative Methods In Social Research |
| | Monday | 16-04-2018 | III | Optional – Any One out of the following three electives A) Social Movement In India B) Sociology of Aging C) Media And Society |
| | Thursday | 19-04-2018 | IV | Optional – Any One out of the following three electives A) Women In Indian Society B) Sociology Of Social Stratification C) Industry And Society In India |
| 11. Women's Studies | Tuesday | 10-04-2018 | I | Feminist Intervention In Knowledge Making Process |
| | Thursday | 12-04-2018 | II | Planning & Policies for Women's Development in India |
| | Monday | 16-04-2018 | III | Theoretical Perspective In Feminism |
| | Thursday | 19-04-2018 | IV | Eminent Women Reformers in India |
| 12. Arabic | Tuesday | 10-04-2018 | I | Classical Prose |
| | Thursday | 12-04-2018 | II | Classical Poetry |
| | Monday | 16-04-2018 | III | History of Abbasid Literature |
| | Thursday | 19-04-2018 | IV | Quran and Hadith Literature |
| 13. Persian | Tuesday | 10-04-2018 | I | Classical and Ornate Prose |
| | Thursday | 12-04-2018 | II | Classical Poetry |
| | Monday | 16-04-2018 | III | Sufi Literature Poetry |
| | Thursday | 19-04-2018 | IV | History Of Persian Language and Literature (From Tatar, Taimuri & Mughal (India) up to Qachari Period) |
| 14. Sanskrit | Tuesday | 10-04-2018 | I | वैदिकसाहित्यम् ! |
| | Thursday | 12-04-2018 | II | व्याकरणं भाषाविज्ञानं च! |
| | Monday | 16-04-2018 | III | भारतीयदर्शनम्! |
| | Thursday | 19-04-2018 | IV | काव्यशास्त्रं आधुनिक-संस्कृत-काव्यं च! |
| 15. Pali | Tuesday | 10-04-2018 | I | Anupitak Literature- MilindPanho |
| | Thursday | 12-04-2018 | II | Sutta Literature : Sanyutta Nikay and AnguttarNikay |
| | Monday | 16-04-2018 | III | Vinaya Literature : Cullavagga |
| | Thursday | 19-04-2018 | IV | Visuddhvagga (SilaNiddesa): Anupitak Literature |
| 16. Linguistics | Tuesday | 10-04-2018 | I | Phonology |
| | Thursday | 12-04-2018 | II | Syntax |
| | Monday | 16-04-2018 | III | Semantics |
| | Thursday | 19-04-2018 | IV | Computational Linguistics |
| 17. Ambedkar Thought | Tuesday | 10-04-2018 | I | Dr. Ambedkar : Dynamics Of Social Change |
| | Thursday | 12-04-2018 | II | Educational Thought (B) |
| | Monday | 16-04-2018 | III | Group-A : Pre Ambedkar Social & Culture Movement OR Group-B : Impact Of Dr. Ambedkar on Literature |
| | Thursday | 19-04-2018 | IV | Group-A : Constitutionalism & Indian Constitution OR Group-B : Human Rights |

| | | | | |
|--|----------|------------|-----|---|
| 18. Gandhian Thought | Tuesday | 10-04-2018 | I | Basic Works Of Mahatma Gandhi- II |
| | Thursday | 12-04-2018 | II | Philosophical Foundation Of Gandhian Thought-II |
| | Monday | 16-04-2018 | III | Gandhian Economic Thought – II |
| | Thursday | 19-04-2018 | IV | Social Thought Of Mahatma Gandhi |
| 19. Indian Music | Monday | 16-04-2018 | III | क्रियात्मक शास्त्र |
| | Thursday | 19-04-2018 | IV | संगीतातील विज्ञान व ग्रंथाभ्यास |
| 20. Home- Economics | Tuesday | 10-04-2018 | I | Resource Management |
| | Thursday | 12-04-2018 | II | Human Development |
| | Monday | 16-04-2018 | III | Textile & Clothing |
| | Thursday | 19-04-2018 | IV | Reasearch Methods and Statistics |
| 21. A.I.H.C. & Arch (Group A) (Archaeology) | Tuesday | 10-04-2018 | I | Epigraphy and Palaeography |
| | Thursday | 12-04-2018 | II | Indian Architecture |
| | Monday | 16-04-2018 | III | Pre- History Of India |
| | Thursday | 19-04-2018 | IV | Science and Archaeology Methods Of Archaeology OR Post Excavation Analysis and Report Writing |
| A.I.H.C. & Arch (Group B) (Indology) | Tuesday | 10-04-2018 | I | Ancient Indian Art Practices |
| | Thursday | 12-04-2018 | II | Traditional Knowledge Systems |
| | Monday | 16-04-2018 | III | Indian Polity (Up to 13 th Century CE) |
| | Thursday | 19-04-2018 | IV | Founders Of Indian Sciences Religious History of India (Up to 13 th Century CE) OR Ancient World Religions |
| 22. Buddhist Studies | Tuesday | 10-04-2018 | I | History Of Buddhism in India- Part-II |
| | Thursday | 12-04-2018 | II | History Of Buddhist Philosophy in India- Part-II |
| | Monday | 16-04-2018 | III | Group-A- Anupitak Sahitya Group-B- Buddhist Sanskrit Literature |
| | Thursday | 19-04-2018 | IV | Group-A- Abhidhamma Philosophy Group-B- Buddhist Logic |
| 23. Philosophy | Tuesday | 10-04-2018 | I | Ethics (Western) |
| | Thursday | 12-04-2018 | II | Epistemology (Western) |
| | Monday | 16-04-2018 | III | Metaphysics (Second) OR Philosophical Problems OR Philosophy Of Mind OR Philosophy Of Value Education |
| | Thursday | 19-04-2018 | IV | History Of Western Philosophy OR Philosophy Of Religion OR Modern Indian Thought OR Aesthetics |
| 24. Psychology | Tuesday | 10-04-2018 | I | Advanced General Psychology |
| | Thursday | 12-04-2018 | II | Research Designs |
| | Monday | 16-04-2018 | III | Personality Theories-II |
| | Thursday | 19-04-2018 | IV | Issues In Social Behavior |
| 25. Travel & Tourism | Tuesday | 10-04-2018 | I | Tourism Transport Services |
| | Thursday | 12-04-2018 | II | Tourism Resources Asia & Pacific |
| | Monday | 16-04-2018 | III | A- Hospitality Services Management OR B- Human Resources Development |
| | Thursday | 19-04-2018 | IV | A- Tour Operation & Travel Agency Management OR B- Sustainable & Eco-Tourism |
| 26. Mass Communication | Tuesday | 10-04-2018 | I | Development Communication |
| | Thursday | 12-04-2018 | II | Communication Research |
| | Monday | 16-04-2018 | III | Media Management & Media Laws |
| | Thursday | 19-04-2018 | IV | International Communication |

| | | | |
|---------------------------------|----------|------------|---|
| 27. Rashtrasant Tukadoji | Tuesday | 10-04-2018 | राष्ट्रसंताचे चरित्र आणि व्यक्तिमत्व— भाग —२ |
| Maharaj Thought | Thursday | 12-04-2018 | राष्ट्रसंतांच्या जीवनकार्याची पार्श्वभूमी —स्वातंत्र्योत्तर कालखंड |
| | Monday | 16-04-2018 | राष्ट्रसंताचे हिंदी काव्य |
| | Thursday | 19-04-2018 | राष्ट्रसंतांच्या साहित्याची समीक्षा किंवा राष्ट्रसंताचे आध्यात्मिक आणि भक्तीपर साहित्य |

GENERAL INSTRUCTIONS FOR SEATING ARRANGEMENT

The name of the college centre is already printed on the Admission Card of each candidate. However, It is notified for general information of the candidates that :-

The seating arrangement for the Centre will be notified separately seven days prior to the commencement of the written examination at the respective College/ Centre. The candidates concerned will also be able to get the necessary information from that chart of seating arrangement sent to the concerned College by University.

NAGPUR.

Date: 15th February, 2018.

Sd/-
Director
Board of Examinations & Evaluation,
RashtrasantTukadoji Maharaj
Nagpur University.