

OFFICE OF THE DIRECTOR, STUDENTS' WELFARE DEPARTMENT

RASHTRASANT TUKADOJI MAHARAJ NAGPUR UNIVERSITY, NAGPUR

"(Established by Government of Central Provinces Education Department by Notification No. 513 dated the 1st of August, 1923 & presently a State University governed by Maharashtra Universities Act, 1994)"

Dr. Neehal R. Sheikh
Director, Student Welfare
Mobil No. 09922299893



Shrimant Purnachadra buty
Sabhagrah, Vidyapith Library
Primise Nagpur 440 010.
TelephoneNo.:- 0712-2433286

No.DSW/RTM/NU/121

Date :- 15/07/2016

To,

The Principal,
All Affiliated, Conducted Colleges & HOD's of PGTD
Rashtrasant Tukadoji Maharaj Nagpur University, Nagpur

Subject : -- Revised Proforma and Information Regarding Furnishing details for the Best Student Award for the year 2014 – 15

Respected Sir / Madam,

You are kindly requested to furnish the details of the student from your college who deserves to be nominated for the Best Student Award for the year 2014-15 in the enclosed proforma. The proforma should be complete in all respects with relevant certificates duly attested and sent to the Office of the Director, Students' Welfare on or before Wednesday, 20th July, 2016

Note :-- True copy of the proforma can be prepared if the more than one Student is to nominated.

Thanking you

Yours Faithfully,

(Dr. Neehal R. Sheikh)
Director,
Students' Welfare Dept.
RTM Nagpur University
Nagpur

Copy to :--

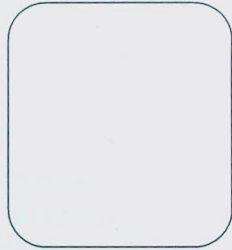
- 1) P.A. to Hon. Vice-Chancellor, Rastrasant Tukadoji Maharaj Nagpur University, Nagpur
- 2) P.A. to Hon. Registrar, Rastrasant Tukadoji Maharaj Nagpur University, Nagpur

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University Library Premises, Shrimant Purnachandra Buty Hall, Ramdaspath, Nagpur-440010)

"BOARD OF CULTURAL & RECREATIONAL ACTIVITY "



"STUDENT OF THE YEAR CONTEST 2014-15"

(Proforma to be filled up by the candidate)

1. Name (in full)
2. Address for correspondence..... Tel. No.
3. College or University Department where studying in 2014-15 Session..... Class.....
4. University Registration / Enrolment No.
5. Age Date of Birth
6. Examination passed in March / May 2015
7. Details of examination passed in March /May 2015
Division Award or Medal

<i>Subject</i>	<i>Maximum Marks</i>	<i>Marks Obtained</i>	<i>Percentage</i>	<i>Merit / Distinction</i>
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8. Previous Academic Record from Matriculation onwards :

<i>Examination</i>	<i>Year of Passing</i>	<i>Percentage</i>	<i>Division</i>	<i>Merit / Distinction</i>
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